



**City of Bridgeport - Office of Youth Services**  
**2018 Summer Youth Employment Program**  
**APPLICATION FOR PARTICIPATION - MUST BE A BRIDGEPORT RESIDENT**  
**To qualify you must be age 14 by July 1, 2018 and no older than 21.**  
**Number of positions granted based on available funds.**  
**DEADLINE: June 1, 2018**

1. Applicant's Last Name (please print)		First Name (please print)		Middle Initial	
2. Applicant's Street Address (No P.O. Box)		City	Zip	Female <input type="checkbox"/> Male <input type="checkbox"/>	
3. Social Security Number	4. Student ID #:	5. Home Phone #: Cell #:	6. Date of Birth / /	7. Age	
8. EMAIL : _____					
9. <b>Ethnicity</b> (please check all that apply) <input type="checkbox"/> White <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Black or African American <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Hispanic/Latino                      Other _____					
10. <b>Household Income</b> <u>All Sources</u>		Please circle for each source listed			
1.	\$	Weekly	Biweekly	Monthly	Other
2.	\$	Weekly	Biweekly	Monthly	Other
11. <b>Family Size</b> - # of people living in your house Adults 18 years old and over ____ Under 18 ____					
12. Are you being cared for by a foster family? Yes ____ No ____					
13. <b>U.S. Citizen?</b> Yes ____ No ____ If no, are you authorized to work in the U.S.? Yes ____ No ____					
14. Medical needs if any: _____					
15. In case of an emergency, please notify: _____ Phone #: _____ Relation to applicant: _____ Cell #: _____					
16. <b>Educational Status:</b> (check one) ____ In school ____ Did not complete school / highest grade completed: _____					
17. Name of school currently attending: _____ Guidance Counselor					
18. Have you previously worked for a Summer Youth Employment Program? Yes __ No __ What year? _____					

**CONTINUE ON BACK ►**

I hereby certify that information provided above is true and correct to the best of my knowledge.

Applicant's Signature

Parent/Guardian Signature if applicant is under 16

Applications will not be accepted without complete documentation, including signature of parent if applicant is under 16 years old.

Please return the application with **COPIES (NO ORIGINALS)** of **ALL** the following documents:

1. **COPY** of current Report Card (*grades and teacher comments are very important to selection process*)
2. **COPY** of Proof of Residency (*such as a piece of mail addressed to you at your home*)
3. **COPY** of Social Security Card
4. **COPY** of Photo I.D. (*if not in school provide CT State ID*)
5. **COPY** of Birth Certificate (*not hospital certificate*) or Passport

If you have any questions or are unable to obtain the documentation needed for these categories, please feel free to contact the Office of Youth Services at **(203) 576-7252**.

**BASED ON THE AVAILABILITY OF FUNDS**, employment begins on July 2, 2018 for five weeks through August 3, 2018. Youth chosen for employment will work an average of 4 hours per day, 5 days per week. Positions may be extended if funding permits. Certain positions may require additional hours and Saturdays. Please return **COMPLETED APPLICATION** (incomplete or mailed applications will not be accepted) to:

**Office of Youth Services, City Hall , 45 Lyon Terrace, Room 301  
Office hours 9 am -5 pm**

### **Applications Due By June 1, 2018**

Mandatory training sessions on Thursday, June 28th and Friday, June 29th from 9:00am-12:00pm.

#### **\*\* OFFICE USE ONLY \*\***

15. Recommended for employment? Yes No				16. Interests: Camp ___ Office ___ Outdoor ___ Retail ___ Health Care ___ Business ___			
17. If yes, Worksite assignment:							
18. Brief statement of duties (e.g. building maintenance - landscape maintenance)							
19. Hours/Week		20. Wage/Hour		21. Start Date		22. End Date	
23. Reason for termination of participant (quit or completed)							
Signature of Intake Official						Date	